

AGENDA
Brown County
Land Information Council
Thursday October 1, 2020
1:30 PM

This is a virtual (WebEx) meeting

A WebEx invitation has been emailed to all council members to join as Panelists.

The public may join this meeting as attendees by following the instructions at the bottom of this page.

ROLL CALL:

Paul Zeller County Treasurer	_____	John Rousseau Sheriff's Office Captain	_____
Bill Bosiacki Zoning Administrator	_____	Cole Runge Planning Director	_____
Francine Roberg Village of Ashwaubenon	_____	Cullen Peltier Public Safety Communications	_____
Norb Dantinne County Supervisor	_____	Dale Raisleger Public Works/Highway	_____
Sarah Wallace Dallaire Realty	_____	Chad Weininger Administration Director	_____
Ryan Duckart County Surveyor	_____	Terry VanHout Real Property Lister	_____
Jon Bechle Land & Water Conservation	_____	Cheryl Berken Register of Deeds	_____
August Neverman Technology Services	_____	Jeff DuMez GIS/LIO Coordinator	_____

APPROVAL OF MINUTES

1. Approval of the minutes from the September 18, 2019 Land Information Council meeting

REPORTS

2. Status of projects identified in the [Brown County Land Information Plan 2019-2021](#)
3. Other project reports

NEW BUSINESS

4. Review and approval of a Land Information 2021 budget
5. Any other matters

How to access this virtual meeting:

Panelist (Land Info Council) meeting access:

Council members should have received an email with a link to join this meeting, or it will be in your Outlook calendar if you accepted the meeting invitation. If you are a council member and you do not have this link, please email Jeff.DuMez@browncountywi.gov

Public (attendee) meeting access:

Any person wishing to attend this virtual meeting can go to <https://tinyurl.com/BCLandInfo>

The event number is 171 962 6244

Audio only: Call 1-415-655-0003 , enter access code 171 962 6244 and press # if prompted.

If you have issues accessing, please send an email to Jeff.DuMez@browncountywi.gov

Notice is hereby given that action by the Land Information Council may be taken on any of the items which are described or listed in this agenda.